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Attorney Docket No. REALNET.054C1C1

Date: June 5, 2601



## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): John Atcheson and James R. Miller, III

For: METHOD AND APPARATUS FOR RECOMMENDING SELECTIONS BASED ON PREFERENCES

IN A MULTI-USER SYSTEM

Enclosed are:

- (X) 8 sheet(s) of drawings.
- (X) This application is a continuation of prior application 08/707,773 filed September 4, 1996 and 08/119,793, filed September 9, 1993.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application serial number 08/707,773, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein in its entirety.
- (X) Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.

## **CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee	·		\$710	\$710
Total Claims	14 - 20 =	×	\$18	\$0
Independent Claims	6 - 3=	3 ×	\$80	\$240
If application contains any multiple dependent claims(s), then add			\$270	\$0
TOTAL FILING \$950 FEE				

(X) A check in the amount of \$950 to cover the filing fee is enclosed.

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Arthur S. Rose Registration No. 28,038

Attorney of Record

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Arthur S. Rose

**Assistant Commissioner for Patents** Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No.

REALNET.054C1C1

Applicant(s)

Atcheson, et al.

For

**APPARATUS** 

**FOR** 

RECOMMENDING SELECTIONS BASED ON PREFERENCES IN A MULTI-USER

AND

**SYSTEM** 

**METHOD** 

Attorney

Arthur S. Rose

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**Date of Deposit** 

June 5, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Copy of Specification in 32 pages; Copy of 8 sheets of drawings; COPY of SIGNED Declaration by Inventor in 2 pages; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 2023).

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